



# 2021 Green Book

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For current Bylaws, Operating Policies and Procedures, and Issue Policy Positions

Contact our State Parliamentarian or Secretary



## **CALL TO POWER**

The Call to Power and Statement of Goals and Principles are the result of intensive research of the subjects by two conference retreats to consider philosophies of Gandhi, Bonnhoeffer and others.

The initial conference was held at Lake Arrowhead in July 1977, attended by Corky Larson, Cammie Larson Horton, Marilyn Carney, Kay Wilson, Gloria Bachetti, Pat Cohill and Sister Thomas More Bertels. These seven women drafted the text for the Call to Power and Statement of Goals and Principles, which were revised for adoption at the second conference, held in Malibu in August 1977. The Malibu retreat was called by President Kay Wilson and was comprised of fifteen CWA members representing the state leadership.

At the second conference, one phase was added to the original text, contributed by Carolyn Leavens, and the authors have become known as the "Arrowhead Seven Plus One." These tenets were adopted by CWA at the State Board meeting on October 13, 1977 and unanimously at the American Agri-Women National Convention on November 11, 1977.



## **A STATEMENT OF PRINCIPLES: THE CALL TO POWER**

History will be kinder to us if our capacity to effect change is implemented in the right way and for the right reasons. Our dedication to truth and our identification with the institutions that foster justice and good will provide our rod and staff in the struggle to put away untruth and injustice.

When the responsibility for change falls to only a few, the resulting sense of powerlessness is dehumanizing. The feeling of helplessness institutes a plague of apathy and fosters the growth of the philosophies that trouble us.

But who has not tasted the sweetness of success in effecting change and been inspired to try again and seek greater challenges? By its very nature, the capacity of one alone to effect change is limited; but the scope expands when the common cares of more than one give birth to unity of purpose. From the beginning of time, the hallmark of any group has been its ability to produce intended effects – the very definition of power itself. The power gained in those efforts is the force which has mobilized mankind.

The use of power springs from unity and commonality and the degree to which the group is organized within the framework of sound, human oriented principles, will determine its ability to survive the stresses from change to renewal.

The need for power is not shameful, nor is it to be feared. When power is used to overcome injustice and untruth, we must assume that the Hand of God is still at work perfecting His creation. As we move to build power, we affirm the following principles:

- The constant pursuit of truth must lie at the heart of our purpose and actions.
- The manner in which we seek truth must be thorough and without prejudice.
- As we search for truth, we recognize others equally valid searches and seek to remain open to their wisdom.
- We are never better than the means we use.
- We reject the use of violence in either action or words; however, one should not confuse vigorous expressions of truth with violence.
- Rejecting the ideal that it is necessary to foster hate, we are called to this responsibility in the spirit of good will.
- We affirm our responsibility for the generation yet unborn.



## STATEMENT OF GOALS AND PRINCIPLES

**PRIME TRUTH:** The private enterprise system is the best method to develop human potential. Preservation of the family farm system is essential to the continuation of the private enterprise system.

**GOAL I:** To present the real identity of American farmers to urban consumers, politicians, educators, media and church groups.

- A. To foster a positive self-image.
- B. To correct the inaccurate images presently accepted and outside the farming community.

**GOAL II:** To develop an appreciation within and outside the farming community of the interdependence of the components of the agricultural system.

- A. To institute dialogue between the agricultural community and other segments of the consuming public such as labor unions, women's organizations, churches, and the media.
- B. To promote understanding of the interdependence of agriculture and the American consumer.
- C. To clarify the interdependence of the diverse segments of agriculture and its various support systems.

**GOAL III:** To develop a responsible and accountable membership that is willing to assume positions of influence in areas that affect the private enterprise system.

- A. To discover, care about, nurture and utilize the capabilities and interests of the membership.
- B. To encourage members to assume leadership roles in areas of influence.
- C. To foster an attitude of constructive dissent and develop a sense of responsibility to leadership in the face of controversy.
- D. To develop and encourage open communication within the membership.
- E. To develop a responsible leadership and membership accountable to each other.



## STATEMENT OF GOALS AND PRINCIPLES (continued)

GOAL IV: To support a marketing system which makes quality food and fiber available to all at a reasonable cost and at a fair profit to the farmer.

- A. To insure farmers are presented in the decision-making processes that affect price formulas, tariffs, embargoes, aid and trade negotiations.
- B. To educate the public about the nature of the private enterprise system.

GOAL V: To seek that common ground which provides the foundation for a unified agriculture.

- A. To foster communication and cooperation among the various farm organizations, commodity groups, farming regions and individual farmers.
- B. To promote positive attitudes and understanding among all components of the food and fiber system.

GOAL VI: To develop allies to broaden agriculture's influence.

- A. To initiate dialogue with potential allies.
- B. To Pursue and develop common ground.

GOAL VII: To effectively stand against coercive methods which unjustly attack the agricultural systems.

- A. To identify oppressive attitudes and actions which prey upon the agricultural community.
- B. To respond with appropriate action, accepting our responsibility to future generations.
- C. To aid the industry in the protection of agricultural commodities.



## UNIFIED INTERNAL MESSAGE

California Women *for* Agriculture (CWA) was formed in 1975, in the Coachella Valley. The name was chosen to develop a cross section of members. In fact, the nucleus of the first chapter was made up of consumers, as well as farmers. Today our membership is as diverse as the industry we represent; bankers, lawyers, accountants, public relations and marketing professionals, consumers, AND farmers. With 22 chapters and 3,000 members across the state, CWA is the most active, all volunteer agricultural organization in the state and members are actively engaged in public relations, education, and legislative advocacy on behalf of agriculture.

Our mission is to promote and develop the interest of California women involved or interested in agriculture and to promote a strong agriculture industry in California. CWA's efforts are guided by five principle objectives: to speak on behalf of agriculture in an intelligent, informative, direct and truthful manner; to keep CWA members informed on legislative activities pertaining to agriculture; to join forces when the need arises to deal with agricultural issues and challenges; to improve the public image of farmers and; to develop a rapport with consumers, educators and governmental and business leaders in communities throughout the State.

*Note: This unified message has been approved for use in outreach efforts. To ensure that all CWA members are consistent with respect to the story of our organization please familiarize yourself with, and use, the unified message in all communication pertaining to CWA.*



## HISTORY OF CALIFORNIA WOMEN FOR AGRICULTURE

The first chapter of California Women for Agriculture was the Coachella Valley Chapter, which was officially organized in Indio in November 1975. The group originally named CROP – Committee to Relieve Organized Pressure, was made up of concerned women to give support to the harassed and intimidated grape workers in the Coachella Valley during the farm labor union conflicts.

These local women rallied together and carried picket signs in support of the farmer, counter picketing anti-farmer protests. When stores were picketed for the products they carried, these women crossed the picket lines to purchase those items. They circulated flyers, wrote letters, and contacted leaders in their own communities to tell them a different side of the story. At the same time, women in other parts of the southern valley were recognizing that farmers rarely had the time or the opportunity to “get off their tractors” to fight for their rights in front of the legislature, the media and the public. There was a need for an organization that would be composed of consumers as well as those in the agricultural industry.

The name, “California Women *for* Agriculture” was chosen after a great deal of consideration. The word “in” would indicate only those employed in the industry; by contrast the word “for” was considered a key word to develop a cross section of members. In fact, the nucleus of the first chapter were consumers, not farmers.

The four founders of a statewide organization of California Women *for* Agriculture, Corky Larson, Beverly Sfingi, Cherry Ishimatsu, and Jeri Taylor headed the statewide organizational seminar in Palm Springs in January 1976. Fifty-five concerned women from numerous agricultural areas of California assembled, coming from the south in Imperial Valley and as far north as Napa Valley. During a six-hour meeting, they approved a constitution and by-laws, set up five districts for the statewide organization, approved the cornucopia logo, and elected Cherry Ishimatsu as the first state President of California Women for Agriculture.

Since that time, California Women *for* Agriculture has grown to twenty-two chapters statewide with a volunteer membership of almost 3,000 today. As our state becomes increasingly urban, and as more people become further removed from their source of food and fiber, California Women *for* Agriculture remains dedicated to building bridges, and ensuring that agriculture continues to be recognized for its contributions to the economy, the lifestyle and the most importantly, to the people of California and the entire nation.



## 2021 STATE OFFICER EXECUTIVE BOARD

### PRESIDENT

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### SECRETARY

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### PRESIDENT ELECT

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### TREASURER

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### PAST PRESIDENT

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**2021 STATE OFFICER EXECUTIVE BOARD  
(continued)**

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Elizabeth Van Eyck  
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Chapter

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**NORTHERN DISTRICT DIRECTOR**

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**CENTRAL DISTRICT DIRECTOR**

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**NORTH CENTRAL DISTRICT DIRECTOR**

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CALIFORNIA WOMEN *for* AGRICULTURE

**APPOINTED DIRECTORS, AD HOC DIRECTORS, CHAIRS**

**APPOINTED DIRECTORS**

**LEGISLATIVE OUTREACH DIRECTOR**

Vivian Maier  
North Bay Chapter

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**COMMUNICATIONS/PUBLIC RELATIONS DIRECTOR**

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**APPOINTED DIRECTORS, AD HOC DIRECTORS, CHAIRS**  
(continued)

**FEDERAL LEGISLATION**

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**STATE LEGISLATION DIRECTOR**

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**MEMBERSHIP DIRECTOR**

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**WATER DIRECTOR**

Diana Westmoreland Pedrozo  
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**APPOINTED DIRECTORS, AD HOC DIRECTORS, CHAIRS**  
(continued)

**AD HOC DIRECTORS & CHAIRS**

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**AG BOOSTER BBQ CHAIR**

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**EMERGENCY ACTION/WEBMASTER**

Monique Bienvenue/Sharron Zoller  
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**Expertise**

**FUND DEVELOPMENT DIRECTOR**

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**Email** sara\_j\_reid@yahoo.com  
**Expertise** ag lending, agribusiness, water, cattle



## CWA STATE PRESIDENTS

- |   |  |
|---|--|
| <b>1976</b> Cherry Ishimatsu<br>325 S. Boyle Avenue, #201<br>Los Angeles, CA 90033<br>760-409-8074<br>cishmat@aol.com                     | <b>1988</b> Betsy Campbell<br><b>1989</b> P.O. Box 2630<br>Kings Beach, CA 96143   |
| <b>1977</b> Kay Wilson-Bolton<br>P.O. Box 728<br>Santa Paula, CA 93061<br>805-340-5025<br>kay@realestatemagic.com                         | <b>1990</b> Janice Braly<br><b>1991</b> 3245 West Pasa Tiempo Avenue<br>Fresno, CA 93711<br>559-866-5671   |
| <b>1978</b> Janice Gentle Nakamura<br>6001 Riddle Walk<br>Alexandria, VA 22312<br>703-887-7879<br>tadayuki@aol.com                        | <b>1992</b> Sharan Lanini<br><b>1993</b> 81 Castroville Road<br>Salinas, CA 93907<br>831-206-4326<br>slanini@earthlink.net                         |
| <b>1979</b> Elsie Bonfantini<br><b>1980</b> 3006 Hillrise Drive<br>Las Cruces, NM 88011<br>575-650-3680<br>elsie@steinborn.com            | <b>1994</b> Pam Jones<br><b>1995</b> 285 Chesham Avenue<br>San Carlos, CA 94070<br>pamjones13@gmail.com  |
| <b>1981</b> Carolyn D. Leavens*<br>Memorial Scholarship Information<br>Contact Ventura County Chapter                                     | <b>1996</b> Robyn Black<br><b>1997</b> 1421 Garden Highway<br>Sacramento, CA 95833<br>916-233-5200<br>rblackeclipse@gmail.com                      |
| <b>1982</b> Lynn Skinner<br><b>1983</b> 19767 North Hudson<br>Dos Palos, CA 93620<br>209-383-1116   | <b>1998</b> Linda Macedo*<br><b>1999</b> Memorial Scholarship Information<br>Merced CWA Scholarship Committee<br>P.O. Box 2058<br>Merced, CA 95344 |
| <b>1984</b> Laurena Johnson<br><b>1985</b> 2214 South Hills Valley Road<br>Orange Cove, CA 93646<br>559-626-7351<br>cnljohnson2@yahoo.com | <b>2000</b> Ellen Sanders Way<br><b>2001</b> 49500 Rancho San Francisquito<br>La Quinta, CA 92253<br>760-771-4784<br>nuts4ag@icloud.com            |
| <b>1986</b> Leona Lewis Montgomery<br><b>1987</b> 96 Valley View Drive<br>Pismo Beach, CA 93449   | <b>2002</b> Carol Chandler<br><b>2003</b> 9337 E. South Avenue<br>Selma, CA 93662<br>559-834-5091<br>carolchand@aol.com                            |

**Footnote** \* - Past President has passed away



**CWA STATE PRESIDENTS  
(continued)**

- |   |  |
|---|--|
| <b>2004</b> Jerri Hansen<br><b>2005</b> 2016 Coombsville Rd<br>Napa, CA 94558<br>707-337-4975<br>redwinojlg@sbcglobal.net   | <b>2016</b> Jeanette Lombardo<br><b>2017</b> P.O. Box 518<br>Davis, CA 95617<br>805-746-7040<br>cafoodandagadvocates@aol.com |
| <b>2006</b> Mary Ann Graff<br><b>2007</b> 7570 Olive Glen Court<br>Granite Bay, CA 95746<br>916-749-5858<br>magsdak@aol.com   | <b>2018</b> Sara Reid Herman<br><b>2019</b> 175 Elkins Circle<br>Folsom, CA 95630<br>303-870-4376<br>sara_j_reid@yahoo.com   |
| <b>2008</b> Diana Westmoreland Pedrozo<br><b>2009</b> 1931 Warren Court<br>Merced, CA 95340<br>209-761-9256<br>dwp4ag@gmail.com   | <b>2020</b> Rose Tryon VanCott<br><b>2021</b> P.O. Box 479<br>Durham, CA 95938<br>530-966-1006<br>rmtryon05@gmail.com        |
| <b>2010</b> Celeste Settrini<br><b>2011</b> 250 Natividad Rd<br>Salinas, CA 93906<br>831-320-1527<br>celestesettrini@gmail.com  |  |
| <b>2012</b> Karri Hammerstrom<br><b>2013</b> P.O. Box 313<br>Kingsburg, CA 93631<br>559-897-1911<br>hammertimeranch@gmail.com   |  |
| <b>2014</b> Lynn Figone-Uptain<br><b>2015</b> 90 Behrman St.<br>Craig, CO 81625<br>970-875-4450<br><a href="mailto:sandspringscattleco@gmail.com">sandspringscattleco@gmail.com</a> |  |

**Footnote** \* - Past President has passed away



## STATEWIDE MEETING CALENDAR

### 2021 Statewide Meeting Calendar

<b>Dates</b>	<b>Location</b>
January 30-31	Zoom – San
March 13	Joaquin Imperial
May 3-4	Sacramento Fresno/
September 11-12	Fresno/Madera
November 6-7	Marina

### 2022 Statewide Meeting

<b>Calendar Dates</b>	<b>Location</b>
January 8 - 9	Kelseyville
March	TBD
May	Sacramento
September	Fresno/Madera
November	Merced



## INFORMATION DEADLINES

### Compass Newsletter

**Deadline:** Varies and is set by the Compass Editor  
**Compass Editor - Ag Association Management Services, Inc.**

The Compass is the external communication for CWA and is published quarterly. Recipients include CWA members, agriculture organizations, associations, elected and appointed officials and other selected recipients. Chapters are encouraged to submit news, photos, announcements, and information by the above deadline. Directors should submit issue updates and information in advance if action is required.

### Membership Reports

**Deadline:** Quarterly - March 31, June 30, September 30, December 31 (Bylaws, Section 11.03)  
**State Membership Director - Sue Poland**  
**suepoland@sbcglobal.net**

**Chapter Membership Directors** should obtain the submission template from the State Membership director. Dues assessments due quarterly. Membership as of December 31 of the previous year shall be used to determine Member Delegates for the Annual Meeting.

### President's Newsletter (PNL)

**Deadline:** 15th of each month  
**State President - Rose Tryon VanCott**  
**rmtryon05@gmail.com**

Circulation: email only; sent to the CWA Board of Directors for internal e-distribution to membership.

The President's Newsletter (PNL) is the in-house communication for CWA and is distributed monthly via e-mail. Recipients include state executive board, appointed directors, and chapter presidents. It is important that directors and chapter presidents announce CWA activities, requests for volunteers, and updates on ag issues on a regular basis through the PNL; as well as forward the electronic newsletter to chapter members.

### Statewide Meeting Reports

**Deadline:** 15 Days prior to SWM  
**State Vice President - Internal - Lora Daniels**  
**lkazevedo7@gmail.com**

**District Directors** and **Appointed Directors** are to submit reports to VP Internal Relations 15 days prior to each Statewide Meeting. District Reports shall include information about each chapter in the district and include updated information on issues, action and calendar items and news of interest to the membership. Upon receipt by the VP-Internal, reports will be forwarded to the webmaster for publication on the website. For further information or for a copy of FAQ's or a report template, contact your District Director or a member of the Executive Board.

### Greenbook Submissions

**Deadline:** Annually - November 15th (Bylaws, Section 11.02)  
**Editor:** State Secretary- Brandi LoForti  
**brandiloforti@aol.com**

**Chapter Presidents** are required to provide Greenbook submissions to the State Secretary by November 15th to be included in the Greenbook for the following year. Required information includes name, position, address, phone and email for all chapter officers. State Secretary will forward an information request to all Chapter Presidents in September of each year to gather information.



## INFORMATION DEADLINES (continued)

### Treasurer's Reports

**Deadline:** Annually - January 25 (Bylaws, Section 11.02)

**State Treasurer - Kathy Stroschein**  
**taxlady4ever@digitaldune.net**

**Chapter Treasurers** should provide an annual accounting report, bank statements (December 31 of last two years) and sales tax reports. Accounting report and sales tax report will be sent to all Chapter Treasurers by the State Treasurer.

### Expense Reports

**Deadline:** within 45 days of State Wide Meeting

**State Treasurer - Kathy Stroschein**  
**taxlady4ever@digitaldune.net**

State Treasurer can provide hard copy or electronic copies of the expense report format.

### Statewide Meeting Recap Report

**Deadline:** within 45 days of State Wide Meeting

**State Treasurer - Kathy Stroschein**  
**taxlady4ever@digitaldune.net**

To be completed for each State Wide Meeting. State Treasurer can provide hard or electronic copies of the SWM Recap report format.

### Chapter Member Delegates

**Deadline:** Annually - September 20 (Bylaws, Section 4.07)

**State Parliamentarian**  
**marlenem@mail.fresnostate.edu**

**Chapter Presidents** to provide a listing of Chapter Member Delegates and Alternates for the election of officers and the Annual Meeting, including name, mailing address, email address and phone number. **At-Large Members** who wish to be Member Delegates must contact the State Parliamentarian by the November Statewide Meeting.

### Election of State Officers

**Deadline:** Annually - November 1 (Bylaws, Section 7.01)

**State Parliamentarian**  
**marlenem@mail.fresnostate.edu**

State Parliamentarian will send ballots to Member Delegates no later than October 1.

### Chapter Bylaws

**Deadline:** Annually as set by State Parliamentarian (Bylaws, Section 11.02)

**State Parliamentarian**  
**marlenem@mail.fresnostate.edu**

**Chapter Presidents** to provide a copy of current bylaws.

### Chapter Elections

**Deadline:** Annually - November 15 (Bylaws, Section 11.02)



## BUSINESS INFORMATION

### Business Office

California Women for Agriculture  
1521 I Street  
Sacramento, CA 95814  
Tel: (916) 441-2910  
CAWomen4Ag.com

Our administrative office maintains the membership database, provides mailing labels for publications and maintains a comprehensive media and legislative database.

### Supplies

Please contact the Vice President External for items listed on the CWA Supplies Page. Your chapter will be responsible for cost of item(s) and shipping charges.

**Date of Incorporation:** December 10, 1976

**IRS CODE NUMBER:** Section 501(c)5

CWA is a non-profit trade organization. This is not the same status as a charitable organization, however dues/contributions may be deductible as business expenses. Check with your accountant or tax professional.

**IRS Non-Profit Tax Exempt Status Granted:** September 20, 1977

**Employer ID Number:** 95-3129063

Assigned by the IRS, June 15, 1977

### Insurance

Certificates of CWA's \$1 million liability insurance policy may be obtained by contacting:

insureCAL Insurance Agency Inc.  
1065 Colorado Ave. Suite 5  
Turlock, Ca. 95380  
Phone: 209-250-0269  
Cell: 209-648-1807  
Contact: Brandi LoForti  
Email: brandi@insurecal.com



CALIFORNIA WOMEN *for* AGRICULTURE

### AMERICAN AGRI-WOMEN INFORMATION

#### **Executive Board**

President	Karolyn Zurn	Minnesota	president@americanagriwomen.org
Vice President - Resolutions and Vital Issues	Jane Marshall	Ohio	firstvp@americanagriwomen.org
Vice President - Communications	Carie Moore	North Dakota	communications@americanagriwomen.org
Vice President - Education	Lesley Schmidt	Kansas	education@americanagriwomen.org
Secretary	Natalina Sents	Iowa	secretary@americanagriwomen.org
Treasurer	Katie Yost	Montana	treasurer@americanagriwomen.org
Past President	Jeanette Lombardo	California	pastpresident@americanagriwomen.org

#### **Upcoming Events**

Mid Year Meeting		TBD
Fly-In	Washington, DC	TBD
National Convention	Phoenix, AZ	Nov. 11-14 2021

#### **Contact Information**

American Agri-Women

Administrative Assistant - Lisa Campion

142 Oak Circle

Colchester, VT 05446

aaw@americanagriwomen.org

Phone: (586) 530-1771

Fax: (802) 871-5742

#### **AAW Website**

americanagriwomen.org

#### **Twitter**

@women4ag

#### **Facebook**

American Agri-Women

#### **Dues**

\$30 annually per person. Chapters remit directly to AAW. Forward payment along with the membership form (available from the State Membership Director) to the AAW Administrative Assistant noted above.



**CWA SUPPLIES**  
**Central Ordering and Inventory**

- Membership Brochures** **Free**  
Describe the organization, CWA projects and includes a membership application.
- Stylus Pens** **1 for \$2 or 3 for \$5**  
White pen with logo and stylus tip
- Cornucopia Pin** **\$5 each**  
1" Brass cornucopia pin with magnet back
- Luggage Tags** **\$5 each**  
Green luggage tag with logo
- Notebook** **\$5 each**  
5" X 7" Black hardcover lined note book with logo
- Lapel CWA Pins** **\$5 each**
- President's Pins** **\$15 each**  
1" Cloisonné with Logo and small gavel attached.
- Power Bank (Charges Cell Phones)** **\$10 each**  
Green power bank with logo and micro USB cable.  
Size: 13/16" x 3-11/16" x 13/16"
- Cow Lunch bag** **\$10 each or 3 for \$25**  
Foil lined lunch bag, hook and flap closure, front pocket for additional storage  
9" x 7" x 4"
- CWA Flashlight** **\$6 each or 2 for \$10**
- Wine Cooler & Tote** **\$25 Each**  
Insulated tote carries two bottles of wine, pockets for storage, including a wine opener, metal cheese knives and a wooden cutting board
- Contact VP External** Maria Azevedo  
**Cell** (209) 613-9706  
**Email** [margaze@sbcglobal.net](mailto:margaze@sbcglobal.net)

*Please note that inventory varies throughout the year on the above items.*



**CWA CHAPTER SALES**

**Cook Books**

**\$10.00 + shipping**

Favorite recipes from our members.

Contact:

**Palo Verde Chapter**

Kathy Stroschein

(760) 922-2947

Tel  
Email taxlady4ever@digitaldune.net

**CWA Gold Glitter Travel Mugs**

**\$13.00 + shipping**

CWA Logo on a glitter travel coffee mug - Plastic on the outside, stainless steel inside.

Contact:

**Salinas Chapter**

salinas@salinascwa.org

Email Visit online store "www.salinascwa.org"

**CWA Window Clings**

**\$5.00 + shipping**

CWA Logo that can be placed on any surface and removed - size is 5" x 5".

Contact:

**San Joaquin Chapter**

sjcwa@gmail.com

Email

**CWA Vest**

**\$45.00 + shipping**

CWA Logo on black or colored vest. Sizes S-3XL

Contact:

**Tulare Kings Chapter**

Laurabelle Rice

Email

tularekingscwa@gmail.com

**CWA Hats**

**\$20.00 + Shipping**

**CWA Resuable Grocery Bags**

**\$3.00 + Shipping**

Grey and teal trucker hats

Contact:

San Luis Obispo Chapter

Email

cwasanluisobispo@gmail.com

**"Food=Farms" T-Shirt**

**Contact for Shirt Price**

Farms=Food V-neck t-shirts available in Gray or Green. Sizes S-3XL

Contact:

**Coachella Valley Chapter**

Stephanie Sobotka

Email

CoachellaValleyCWA@gmail.com

**CWA Insulated Tote Bag**

Insulated bag 12"wide x 15" tall x 9" deep

Contact:

**Ventura County Chapter**

Email

vccwapastpresident@gmail.com



**CWA Chapter Sales  
(continued)**

<b>CWA Hats</b>	<b>\$20.00 + shipping</b>
Women's CWA trucker hats and CWA washed cap (khaki)	
Contact:	<b>Imperial Valley Chapter</b>
Email	natalieperaza@att.net
<b>CWA Yeti Cup</b>	<b>\$26.00 + shipping</b>
White short YETI cup with brown CWA logo (lid not included)	
Contact:	<b>Merced Chapter</b>
Email	mercedcwa@gmail.com
<b>Farms Feed Everyone Shirt</b>	<b>TBD + shipping (tax included)</b>
Contact:	<b>Coachella Valley Chapter</b>
	Ellen Sanders Wey
Email	CoachellaValleyCWA@gmail.com
<b>Sweatshirts</b>	<b>\$15.00 + shipping (all sizes)</b>
Green with multi-colored logo	
Contact:	<b>San Joaquin Chapter</b>
Email	sjcwa@gmail.com
<b>Talk Farming to Me T-Shirt</b>	<b>\$20.00 + shipping</b>
Red Shirt with CWA logo	
Contact:	<b>Central Valley Chapter</b>
	Nanette Simonian
Email	n.simonian@comcast.net
<b>T-Shirts</b>	<b>\$12.00 + shipping</b>
Green with multi-colored logo. Sizes available: Small - 5X.	
Contact:	<b>San Joaquin Chapter</b>
Email	sjcwa@gmail.com
<b>I AM AG T Shirt (V-Neck Style)</b>	<b>\$20 each + Shipping</b>
Sizes range from Small to 2XL	
Contact:	<b>San Joaquin Chapter</b>
Email	sjcwa@gmail.com

### CHAPTERS BY DISTRICT

#### CENTRAL DISTRICT

Central Valley  
Kern  
Tulare-Kings

#### CENTRAL COAST DISTRICT

Carpinteria / Santa Barbara  
Salinas  
San Luis Obispo  
Santa Maria  
Ventura County

#### NORTH CENTRAL DISTRICT

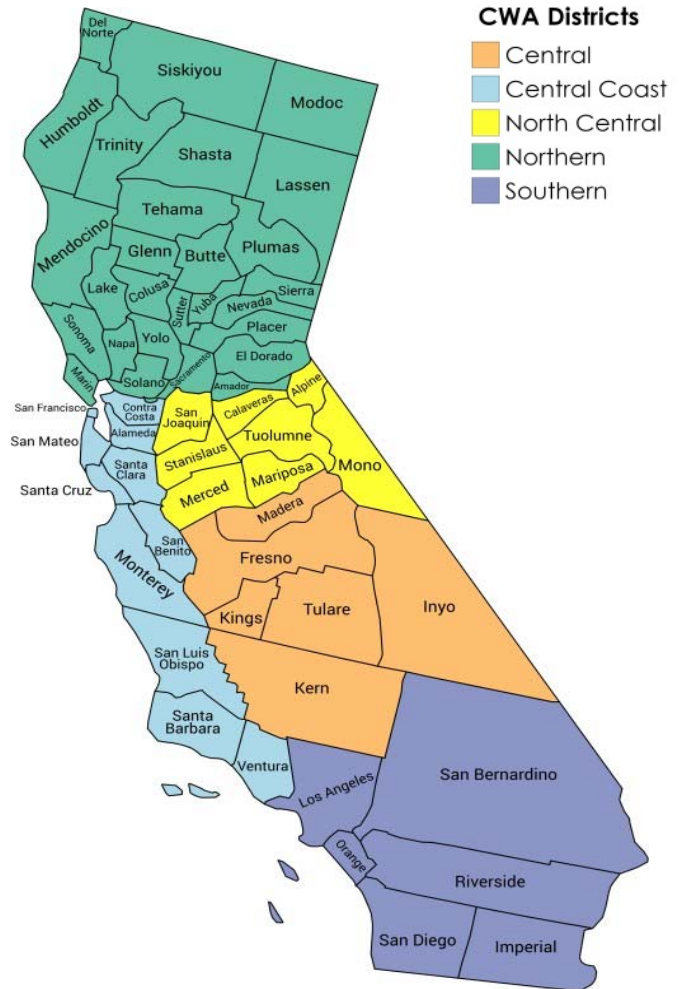
Merced  
San Joaquin  
Stanislaus

#### NORTHERN DISTRICT

Lake County  
North Bay  
North Valley  
Sutter Buttes  
Sacramento Valley

#### SOUTHERN DISTRICT

Coachella Valley  
Imperial Valley  
Los Angeles  
Palo Verde  
San Diego





CALIFORNIA WOMEN *for* AGRICULTURE

**GENERAL CHAPTER EMAIL AND MAILING ADDRESSES**

<b>Chapter</b>	<b>Chapter Email</b>	<b>Chapter Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>
<b>Carpinteria/Santa Barbara</b>		P. O. Box 515	Carpinteria	CA	93014
<b>Central Valley</b>	cwacentralvalley@gmail.com	P.O. Box 26655	Fresno	CA	93729
<b>Coachella Valley</b>	CoachellaValleyCWA@gmail.com	P.O. Box 382	Indio	CA	92202
<b>Imperial Valley</b>					
<b>Kern County</b>	kerncountycwa@gmail.com				
<b>Lake County</b>	lakecountycwa@gmail.com	P.O. Box 279	Finley	CA	95435
<b>Los Angeles</b>					
<b>Merced</b>	cwamerced@gmail.com	P.O. Box 2508	Merced	CA	95344
<b>North Bay</b>					
<b>North Valley</b>					
<b>Palo Verde</b>		P.O. Box 687	Blythe	CA	92226
<b>Sacramento Valley</b>	sacvalleycwa@gmail.com	P.O. Box 15009	Sacramento	CA	95851
<b>Salinas</b>	salinas@salinascwa.org	P.O. Box 1210	Salinas	CA	93902
<b>San Diego</b>					
<b>San Joaquin</b>	sanjoaquincwa@gmail.com	P.O. Box 31334	Stockton	CA	95213
<b>San Luis Obispo</b>	cwasanluisobispo@gmail.com	P.O. Box 3786	Paso Robles	CA	93447
<b>Santa Maria</b>	santamariacwa@gmail.com	P.O. Box 1898	Santa Maria	CA	93456
<b>Stanislaus</b>	Stanislauscwa@gmail.com	P.O. Box 2005	Turlock	CA	95381
<b>Sutter Buttes</b>					
<b>Tulare Kings</b>	tularekingscwa@gmail.com	P.O. Box 3812	Visalia	CA	93277
<b>Ventura</b>	cwaventura@gmail.com	PO Box 4494	Ventura	CA	93007



CALIFORNIA WOMEN *for* AGRICULTURE

**CARPINTERIA/SANTA BARBARA  
Central Coast District**

**PRESIDENT**

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**SECRETARY**

**Address**  
  
**Tel**  
**Cell**  
**Email**

**TREASURER**

Susan Pollard  
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Carpinteria, CA 93013  
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**Email** [sgp1456@aol.com](mailto:sgp1456@aol.com)

**NEWSLETTER**

Melinda Bie  
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**FUNDRAISING COMMITTEE**

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**FUNDRAISING COMMITTEE**

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Wilja Happe



CALIFORNIA WOMEN *for* AGRICULTURE

**CARPINTERIA/SANTA BARBARA**  
**Central Coast District**  
**(continued)**

**SUNSHINE COMMITTEE**

Connie Thompson  
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Carpinteria, CA 93013  
**Tel**  
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**Email** connijo@aol.com

**MEMBERSHIP CO-DIRECTORS**

Susan Pollard  
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**Tel** (805) 684-6485  
**Email** sgp1456@aol.com

**Address**

**Tel**  
**Email**

**NEWSLETTER ALTERNATE**

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**Email** [kimba565@hotmail.com](mailto:kimba565@hotmail.com)

**HISTORIAN**

Sandy Crowe  
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Carpinteria, CA 93013  
**Tel** (805) 684-7568  
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**SCHOLARSHIP COMMITTEE**

BJ Lent  
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**Tel** (805) 455-2456  
**Email**

Jennifer Chavez  
**Address** 3950 Via Real #36  
Carpinteria, CA 93013  
**Tel** (805) 729-3547  
**Email** [jennmerrie@gmail.com](mailto:jennmerrie@gmail.com)



CALIFORNIA WOMEN *for* AGRICULTURE

**CENTRAL VALLEY  
Central District**

**PRESIDENT**

Nanette Simonian  
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**Cell** 559-901-3933  
**Email** n.simonian@comcast.net  
**Expertise**

**1st VICE PRESIDENT**

Allie Jones  
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**Expertise**

**SECRETARY**

**Address**  
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**LEGISLATION DIRECTOR**

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**SCHOLARSHIP DIRECTOR**

Nanette Simonian & Jane Bedrosian  
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**TREASURER**

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**Email** CollateralExec@gmail.com  
**Expertise** collateral valuation, field service

**PUBLIC RELATIONS/NEWSLETTER**

**Address**  
**Tel**  
**Cell**  
**Email**  
**Expertise**

**HISTORIAN**

**Address**  
**Tel**  
**Cell**  
**Email**  
**Expertise**

**COMMUNITY SERVICE**

**Address**  
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**Cell**  
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**Expertise**

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**Expertise**



CALIFORNIA WOMEN *for* AGRICULTURE

**CENTRAL VALLEY**  
**Central District**  
**(Continued)**

**URBAN DEVELOPMENT**

**Address**

**Tel**

**Cell**

**Email**

**Expertise**

**SUNSHINE DIRECTOR**

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**Expertise**

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**Expertise**



CALIFORNIA WOMEN *for* AGRICULTURE

**COACHELLA VALLEY  
Southern District**

**CO-PRESIDENT**

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**Expertise** Accounting/Information Technology

**CO-PRESIDENT**

Ellen Way  
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**Expertise** Water, Politics, Marketing, Public Speaking

**CO-VICE PRESIDENT External/School Garden Chair**

Carol Mowbray  
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**Email** Mowbray4@verizon.net  
**Expertise** Education, School Gardens

**CO-VICE PRESIDENT Internal**

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**CO-VICE PRESIDENT External/MEMBERSHIP**

Kelly Taylor  
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**Expertise** Social Media

**CO-VICE PRESIDENT Internal/Ag Education Chair**

Nancy Lauritzen  
**Address**  
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**Expertise** Ag Education, School Gardens, FFA

**TREASURER**

Lorrie Cooper  
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**Expertise** Finance, Marketing,  
Commodity Boards, Dates

**RECORDING SECRETARY**

Amy Pardis  
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**Expertise** Social Media, FFA, 4H



CALIFORNIA WOMEN *for* AGRICULTURE

**COACHELLA VALLEY**  
**Southern District**  
(continued)

**ASSISTANT TREASURER**

Stephanie Ruther  
**Address** 44-875 Deep Canyon Rd  
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**Expertise** CPA

**SCHOLARSHIP CHAIR**

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**COUNTY FAIR CO-CHAIR**

Martha Deichler  
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**Expertise** Education, Ag in the Classroom  
School Gardens

**COUNTY FAIR CO-CHAIR**

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**Expertise** Accounting, Human Resources



CALIFORNIA WOMEN *for* AGRICULTURE

**IMPERIAL VALLEY  
Southern District**

**PRESIDENT**

Natalie Peraza  
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**Tel**  
**Cell** 760-455-2226  
**Email** natalieperaza@att.net  
**Expertise**

**VICE PRESIDENT EXTERNAL**

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**Expertise**

**VICE PRESIDENT INTERNAL**

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**TREASURER**

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**Email** gina@docsorganics.net  
**Expertise**

**PRESIDENT ELECT**

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**Expertise** Farm Bureau Director

**MEMBERSHIP DIRECTOR**

Terrie Cartee  
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**SECRETARY**

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**Expertise**

**MEMBER AT LARGE**

Emillee Callens  
**Address** 247 W. "H" St  
Brawley, CA 92227  
**Tel**  
**Cell** 760-555-7441  
**Email** elcallens@gmail.com  
**Expertise**



CALIFORNIA WOMEN *for* AGRICULTURE

**KERN COUNTY  
Central District**

**CO-PRESIDENT**

Elizabeth Parsons  
**Address** 19628 Industry Parkway  
Bakersfield, CA 93308  
**Tel** 661-399-7360  
**Cell** 661-319-8632  
**Email** Elizabeth.Parsons@farmcreditwest.com  
**Expertise** Ag Financing

**VICE-PRESIDENT**

Wendy Flowers  
**Address** 900 Mohawk St Ste 230  
Bakersfield, CA. 93309  
**Tel** 661-322-9638  
**Cell** 661-243-5334  
**Email** wendy.flowers@american-national.com  
**Expertise** Insurance

**CO-PRESIDENT**

Laurie Collom  
**Address** 502 Mesquite Drive  
Tehachapi, CA 93561  
**Tel - Work** 661-868-3244  
**Cell** 661-747-2642  
**Email** lauriellc6886@gmail.com  
**Expertise** Agriculture appraisal, Williamson Act

**SECRETARY**

**Address**  
**Tel**  
**Cell**  
**Email**  
**Expertise**

**PAST PRESIDENT**

Amanda Boschma  
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**Tel** 661-617-6500  
**Cell** 909-917-1678  
**Email** amandaboschma@gmail.com  
**Expertise** dairy, real estate

**TREASURER**

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Ag Association Management Services (AAMS) provides management and administrative services for California Women for Agriculture. AAMS currently manages and/or provide services to over 32 agriculture-based organizations and is well known in California for being a leader in agriculture.

The unique structure of AAMS and our office in Sacramento provides our clients with the opportunity to maintain a stand-alone organization in a shared office environment. This arrangement allows us to deliver a high level of executive support, organizational management, program satisfaction, and a full range of services at a lower overhead cost. The presence of multiple executive professionals within AAMS allows us to creatively and effectively solve problems. We pride ourselves on providing high quality, personalized service to all our clients. Most of our associations have been with the organization for over fifteen years — a testament to the commitment of our team and to our positive working environment.

Our management expertise and commitment paired with leadership and enthusiasm from our clients has enabled us to achieve great things. We are an organization dedicated to defending the interests of agriculture in its many forms. We recognize the importance and value of our clients' agricultural operations and do everything in our power to ensure that they continue to thrive in an ever-changing environment.

AAMS provides the following services to CWA:

- Phone reception and assistance to call-in inquiries
- Development and maintenance of CWA member database
- Coordination assistance with March Statewide Meetings and Annual Conventions
- Information dissemination to members, potential members, donors and legislators
- Annual dues billing for statewide and district events
- Creation and distribution of promotional flyers for statewide and district events
- Informational content for CWA's biweekly *eHarvest Newsletter*
- Assist with proofing and distribution of quarterly *Compass Newsletter*
- Other miscellaneous administrative and support services as needed

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